

**WESTBOROUGH BOARD OF SELECTMEN  
MEETING AGENDA  
Tuesday, January 13, 2009  
34 West Main Street  
7:00 p.m.  
(Times are approximate)**

1.     **7:00 p.m.**     Pledge of Allegiance/Open Forum  
  
                          **Committee Vacancies:**  
                          County Club Operating Committee 1-Non Voting Associate  
                          Open Space Preservation Committee (2) 1-Non Voting Associate  
  
                          **Approval of the Board of Selectmen's Meeting Minutes**  
  
                          •       December 16, 2008
2.     **7:05 p.m.**     **Request for Hawker/Peddler Permit/Balloon All Over/ 164 Milk  
Street/Michelle Rowe**
3.     **7:10 p.m.**     **Report of the Government Study Committee II on Town Manager  
Residency**
4.     **7:25 p.m.**     **Request to Restrict Parking/Police Chief**
5.     **7:35 p.m.**     **Ratify DPW Manager Contract**
6.     **7:50 p.m.**     **Appoint Town Manager/Contract Amendment**
7.     **8:00 p.m.**     **Request to Reactivate the Lyman School Affordable Housing Committee**
8.                    **Town Counsel Report**
9.                    **Town Coordinator Report**
10.                   **Issues and Correspondence of the Selectmen**  
                          **Adjourn Open Session**

January 13, 2009 Agenda